



## **AGENDA**

Membership Meeting  
March 11<sup>th</sup>, 2020, 11:00 am – 1:00 pm  
Albuquerque-Bernalillo County Government Center  
Council Committee Room 9081, 9th floor  
1 Civic Plaza NW  
Albuquerque, NM 87102  
\*\*parking will be validated\*\*

- I. Introductions
- II. AWWA Water Audit Spreadsheet – Heather Himmelberger | UNM
- III. Legislative Update - TBD
- IV. Board Updates
  - a. Financial report
- V. Membership Roundtable Discussion – “What are you doing to get ready for *the season?*”

NEXT MEMBERSHIP MEETING: May 13<sup>th</sup>, 2020, 11:00 am – 1:00 pm, Gallup, NM  
Tour – Navajo | Gallup Waterline Project (details to follow)